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1966 till 1976 till 1996 t

Doc#: 0413447022

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds
Date: 05/13/2004 07:24 AM Pg: 1 of 2

S JBSEQUENT TO RECORDATION
MAIL TO:
MARQUETTE BANK
9612 W. 143RD STREET
ORLAND PARK, IL 60462

LOAN #: 2001617218

ASSIGNMENT OF MORTGAGE

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mongage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 04, 2004, MARQUETTE BANK

04/3447091

Lisa Ryan

Witness

Margaret Majevski

Witness

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Cook

Be it remembered, that on this 4th day of May 2004, before me, the subscriber, personally appeared Margaret Majewski, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

"OFFICIAL SEAL"
ROSE L. WILLIAMS
Notary Public, State of Illinois
My Commission Expires 03/05/08

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NOTARY PUBLIC

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UNITS 420-504 AND P-10 AND P-29 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, AS AMENDED IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 18-04-121-037-1025 affects unit 420-504, 18-04-121-037-1035 affects P-10 and 18-04-121-037-1054 affects P-29

clkla

420 w Burlington Ave #504 La Grange, IL