

UNOFFICIAL COPY



Doc#: 0413447260
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/13/2004 12:47 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0031006194 LPS #: 2480979 Bin #: 042304-21



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 8/29/89 made and executed by LOUIS MCGEE, A WIDOWER to secure payment
of the principal sum of \$66650.00 Dollars and interest to INDEPENDENCE ONE
MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 8/30/89
as Instrument #: 89407099 in Book: -- or Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

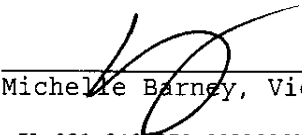
Tax ID No. (if applicable): 21-31-222-028

Property Address: 8120 S COLES AVE, CHICAGO, IL 60617-1541.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 29, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2480979_0031006194_GRP4

A

UNOFFICIAL COPY

STATE OF CA

COUNTY OF Orange

ON April 29, 2004, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



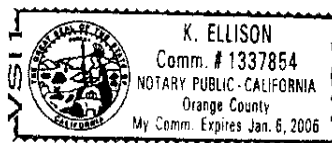
K. Ellison
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

5/14/04



5/19/04

B

IL_021_2480979_0031006194_GRP4

Prohibit Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0031006194 LPS#: 2480979 Bin #: 042304-21



LOT 8 IN RUSSELL SQUARE SUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE AND VACATED ALLEY, ALL IN BLOCK 3, VACATED STREET FORMERLY KNOWN AS HOUSTON AVENUE, LYING BETWEEN EAST 81ST STREET AND EST 82ND STREET AND EAST 77 FEET OF LOT S25 THRU 48, BOTH INCLUSIVE IN BLOCK 4IN A. S. MEEKER'S ADDITION TO HYDE PARK, A SUBDIVISION OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office