

UNOFFICIAL COPY



Doc#: 0413447237
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/13/2004 12:38 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033582946 LPS #: 2485804 Bin #: 042604-6



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/26/89 made
and executed by HENRY CLAUSELL JR. AND ELLA J. CLAUSELL, HIS WIFE to secure
payment of the principal sum of \$54339.00 Dollars and interest to FLEET
MORTGAGE CORP. in the County of COOK and State of IL Recorded: 10/27/89 as
Instrument #: 89-511990 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

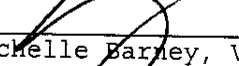
Tax ID No. (if applicable): 25-15-408-006

Property Address: 10817 S VERNON AVE, CHICAGO, IL 60628-3721.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 30, 2004.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY 
Michelle Barney, Vice President

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3X6

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STATE OF CA
COUNTY OF Orange

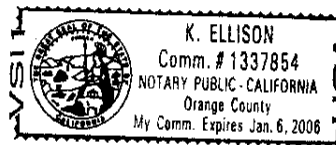
ON April 30, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
5/16/04



5/21/04
B

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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0033582946 LPS#: 2485804 Bin #: 042604-6



**LOT 2559 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5,
BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE
ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE
NORTH 1/2 AND SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office