

UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0413450083
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/13/2004 01:23 PM Pg: 1 of 2

After Recording Return To:

WELLS FARGO BANK, N.A.
3601 MINNESOTA DRIVE
SUITE 200 MAC X4701-022
BLOOMINGTON, MINNESOTA
55435

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0042018184

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 2004 executed by ROBERT A FEDOTA, A SINGLE MAN

*28699.00
skolue*

to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. 0413450082 by the County COOK Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

described hereinafter as follows:

P.I.N.: 11-31-312-046-1002

Commonly known as: 6442 N CLAREMONT UNIT 2, CHICAGO, ILLINOIS 60645

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD,
LLC

On 4-26-04 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Menaota

By:
Its:

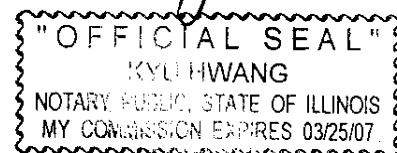
[Signature]
John Menaota
Assignor

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

[Signature]

Notary Public [Signature] County,
My commission Expires: 3/25/07



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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com



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LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

UNIT 6442-2 IN THE CLAREMONT COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 26, 2000 AS DOCUMENT NUMBER 00564146 IN LOTS 74, 75, 76 AND THE SOUTH 16 FEET OF 77 IN ARTHUR AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

11-31-312-046-1002
6442 N. CLAREMONT #2, CHICAGO, IL