

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 03/29/04

Order Number: 2000 000541002

Doc#: 0413401281  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/13/2004 02:02 PM Pg: 1 of 3

1. Information concerning mortgage(s) is as follows:

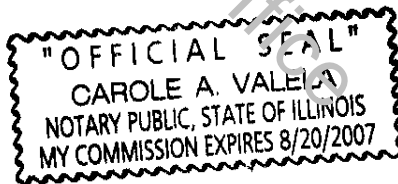
MORTGAGE DATED SEPTEMBER 19, 2003 AND RECORDED OCTOBER 21, 2003 AS DOCUMENT NO. 0329414108 MADE BY FARSHAD ZARRABIAN TO PEOPLE'S CHOICE HOME LOAN TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$454,000.00.

MORTGAGE DATED SEPTEMBER 19, 2003 AND RECORDED OCTOBER 21, 2003 AS DOCUMENT NO. 0329414109 MADE BY FARSHAD ZARRABIAN TO PEOPLE'S CHOICE HOME LOAN TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$11,500.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Carole A. Valela  
Telephone No.: (708) 430-3030

*Carole A. Valela*  
\_\_\_\_\_  
State of Illinois  
County of *Dash*



This Instrument was acknowledged before me on *3-29-04* by *Cathy Gray* as (officer for/agent of) Ticor Title Insurance Company.

*Carole A. Valela*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Carole A. Valela  
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453  
Return to: FARSHAD ZARRABIAN  
605 HOWARD AVE.  
DES PLAINES, ILLINOIS 60018

CRTOFRLS

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Permanent Index Number: 09-30-401-039-0000  
Common Address: 605 HOWARD AVE.  
DES PLAINES, ILLINOIS 60018

### Legal Description:

LOT 7 OF A. BUDYS W. WYSZYNSKI 3RD ADDITION TO DES PLAINES, BEING A RE-SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 2 TAKEN AS A TRACT (EXCEPTING THEREFROM THE NORTH 5.00 FEET OF LOT 8 IN BLOCK 2 AND THAT PART OF LOT 8 IN BLOCK 2 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF LOT 8 IN BLOCK 2 AFORESAID EXTENDED NORTH WITH THE SOUTH LINE OF THE NORTH 5.00 FEET THEROF EXTENDED WEST, THENCE EAST ON SAID SOUTH LINE 30.00 FEET, THENCE SOUTHWESTERLY TO THE WESTERLY LINE AFORESAID 30.00 FEET SOUTH (IF THE PLACE OF BEGINNING ACCORDING TO THE WARRANTY DEED RECORDED DECEMBER 30, 1969 AS DOCUMENT 21046721) IN DOUGLAS MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED RECORDED SEPTEMBER 24, 1943 AS DOCUMENT 13146931 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000541002 OC  
 STREET ADDRESS: 605 HOWARD AVE.  
 CITY: DES PLAINES  
 TAX NUMBER: 09-30-401-039-0000  
 COUNTY: COOK COUNTY

### LEGAL DESCRIPTION:

LOT 7 OF A. BUYS W. WYSZYNSKI 3RD ADDITION TO DES PLAINES, BEING A RE-SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 2 TAKEN AS A TRACT (EXCEPTING THEREFROM THE NORTH 5.00 FEET OF LOT 8 IN BLOCK 2 AND THAT PART OF LOT 8 IN BLOCK 2 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF LOT 8 IN BLOCK 2 AFORESAID EXTENDED NORTH WITH THE SOUTH LINE OF THE NORTH 5.00 FEET THEREOF EXTENDED WEST, THENCE EAST ON SAID SOUTH LINE 30.00 FEET, THENCE SOUTHWESTERLY TO THE WESTERLY LINE AFORESAID 30.00 FEET SOUTH (IF THE PLACE OF BEGINNING ACCORDING TO THE WARRANTY DEED RECORDED DECEMBER 30, 1969 AS DOCUMENT 21046721) IN DOUGLAS MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED RECORDED SEPTEMBER 24, 1943 AS DOCUMENT 13146931 IN COOK COUNTY, ILLINOIS