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RELEASE DEED (General)

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Doc#: 0413405067 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/13/2004 10:15 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, CREDIT UNION 1 450 E. 22ND STREET SUITE 250 LOMBARD IL 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PATRICK D. STACK AND DENISE M. STACK, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

of the County of IT and State of Illinois all the right, title, claim or demand whatsoever COOK may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of FEBRUARY A.D. 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0405733147 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-04-129-003-0000

Address(es) of Real Estate: 553 W. 42ND PLACE, CHICAGO, IL 60609

DATED this 16TH day of APRIL, 2004

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) GRACE GUMILA, SR. LOAN OFFICER (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

GRACE GUMILA personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



IMPRESS SEAL HERE

Given under my hand and official seal, this 10TH day of MAY, 2004 Commission expires 8-2-05 Laura Wilson NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1

BOX 333-CTI

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Legal Description

of premises commonly known as _____

LOT 70 IN DUNCAN'S SUBDIVISION OF BLOCK 7 IN TAYLOR'S KREIGH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

| | | |
|----------|--|-----------------------------|
| MAIL TO: | { CREDIT UNION 1 _____ (Name) 450 E. 22ND STREET, SUITE 250 _____ (Address) LOMBARD, IL. 60148 _____ (City, State and Zip) } | _____ (Name) |
| | | _____ (Address) |
| | | _____ (City, State and Zip) |

OR RECORDER'S OFFICE BOX NO. _____