

UNOFFICIAL COPY

RECORDING REQUESTED BY
CHICAGOLAND HOME
MORTGAGE



Doc#: 0413405185
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/13/2004 12:10 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
2669 N LINCOLN
CHICAGO, IL 60614

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

BOLAND
LOAN #: 0042275875

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC
P O BOX 5137 DES MOINES IA 50309-5137
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 2004
executed by PATRICK H BOLAND AND DIANE K BOLAND, HUSBAND AND WIFE

2m

to CHICAGOLAND HOME MORTGAGE

a corporation
and whose principal place of business is

organized under the laws of
2669 N LINCOLN CHICAGO, IL 60614

and recorded concurrently herewith 0413405185, page(s) COOK
State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

County Records,

Tax No. 09-16-103-013

Commonly known as: 1631 SHERMAN PLACE DES PLAINES, IL 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 29, 2004

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared ROBIN
YBARRA

CHICAGOLAND HOME MORTGAGE

Robin Ybarra
By: ROBIN YBARRA
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

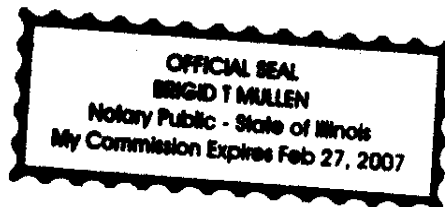
By:
Its:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Witness

Witness

Notary Public *Brigid T. Mullen*
BRIGID T MULLEN
My Commission Expires: FEBRUARY 27, 2004
County: COOK



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LEGAL DESCRIPTION

Loan No.: 0042275875

Borrower: PATRICK H BOLAND

LOT 5 (EXCEPT EAST 2 FEET THEREOF) IN BLOCK 2 IN RIVER RAND ROAD SUBDIVISION OF LOTS 1 TO 8, INCLUSIVE, IN BLOCK 18 (OR BENNETT BLOCK) AND LOTS 1 TO 13 BOTH INCLUSIVE, IN BLOCK 19 (OR THE RAND BLOCK) IN PARK ADDITION TO DES PLAINES, A SUBDIVISION OF LOTS 17 TO 20 INCLUSIVE IN HODGES SUBDIVISION OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office