

UNOFFICIAL COPY

Document Prepared by: IL.MRSD-4 10/16/03

Charyce Tichenor
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304

When recorded return to:
US Bank Home Mortgage
P.O. Box 20005

Owensboro, KY 42301

Release Department

Loan #: 6003061367

MIN #: 100066400000004623

VRU Tel.#: 888.679.MERS

Investor Loan #: 6003061367

PIN/Tax ID #: 20102120380000

Property Address:

4856 S LANGLEY AVE
CHICAGO, IL 60615-1510



Doc#: 0413406047
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2004 10:11 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS,**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MAERINE UPSHAW, AN UNMARRIED WOMAN AND WALTER UPSHAW, AN UNMARRIED MAN WITH VESTED INTEREST AS JOINT TENANCY**

Original Mortgagee: **HOME LOAN MORTGAGE CORPORATION**

Loan Amount: **\$150,307.00** Date of Mortgage: **12/28/2000**

Date Recorded: **01/10/2001** Document #: **0010024383**

Legal Description: **LOT 14 (EXCEPT THE NORTH 2 FEET) IN BLOCK 2, IN A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/15/04**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS

Kelly Hillard
Assistant Secretary

Laurie Emmick
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of **4/15/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Laurie Emmick** and **Kelly Hillard**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS,**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **April Schartung**
My Commission Expires: **05/05/2007**

BATCH
1 of 25

