FFICIAL COPY

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008



Doc#: 0413408048

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 05/13/2004 09:54 AM Pg: 1 of 3

ACCOUNT # 460-7947569

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK WINNETKA, NA is/are the owner of a mortgage/trust deed recorded the 25TH day of FFBFUARY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00202 18050 made by PAUL J. LAUGHLIN AND MICHELLE C. LAUGHLIN, BORROWER(S) to secure an indebtedness of **ONE MILLION, TWO HUNDRED FIFTY THOUSAND and 00/100 DOLLARS (SINCE REDUCED TO SEVEN HUNDRED THOUSAND and 00/100** DOLLARS), and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Hermanent Index Number(s): 04-24-100-054-0000

Experty Address: 17 COUNTRY LN., WINNETKA, IL 60.09

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand pard by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby in a fally agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed small be subject and subordinate to the lien of the Party of the Second Part dated the and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 413402022 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE MILLION and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MARCH 29, 2004

Brian K. Engel, Consumer Panking Officer

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This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
SS. County of COOK}
I, Melissa Luszowiak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/sne signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and notorial seal this 29TH day of MARCH, 2004. WELISSA LUSZOW/IAK NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/03/2007
Melissa Luszowiak, Novy
Commission Expires December 3, 2007
SUBORDINATION OF LIEN (Illinois)
FROM:
то:

Mail To:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000542996 OC STREET ADDRESS: 17 COUNTRY LANE

CITY: NORTHFIELD COUNTY: COOK COUNTY

TAX NUMBER: 04-24-100-054-0000

LEGAL DESCRIPTION-

LOT 1 IN PAGE'S COUNTRY LANE RESUBDIVISION OF LOT 2 IN WALTER GLASS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 AND PART OF THE THE TH.

COOK COUNTY CLOSELY OF COUNTY CLOSELY O NORTHWEST 1/4 O' THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.