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(Corporation to Individual) (Illinois)

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igene "Gene" Moore Fee: \$28.00 Dook County Recorder of Deeds Date: 05/13/2004 10:20 AM Pg: 1 of 3

THIS AGREEMENT, made this __15th_day of _ April 20 04, between Old Republic National Title Insurance Company, as

Nominee, a corporation created and existing under and by virtue of the laws of the State of Minnesota and duly authorized to transact business in the State of Illinois, party of the first part, and

Eve M. Caudill

4832 N Winchester Ave, Chicago, 60640 (Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of (10.00) Ten Dollars and no/100s ____ in hand paid by the party of the

second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of ______ of said corporation,

by these presents does REMISE, RELEASE, ALIEU AND CONVEY unto the party of the second part, and to his/her/t'eir heirs and assigns, FOREVER, all the following described real estate, situater' in the County of

Cook and State of Illinois known and described as follows, to vit:

Above Space for Recorder's Use Only

PARCEL 1:

UNIT #1519-2 IN THE SONATA CONDOMINIUMS, AS DELINEATED ON A SUPVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23 AND 24 (EXCEPT THEREFROM THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 17 TAKEN FOR WIDENING OF ASHLAND AVENUE IN BLOCK 22 IN RAVENSWOOD SUBDIVISION OF THE NORTHEAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 18, AND PART OF SECTION 17, TO W; SHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010927983, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCIJMENT NO. 0010927983.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: 14-17-119-039-1001 Address(es) of real estate:

1519 West Sunnyside Avenue, Unit 2, Chicago, IL 60640

IN WITNESS WHEREOF, said party of the first part has caused it corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its_ President, and attested by its ______ Secretary, the day and year first above written.

CORPORATE SEAL.

Old Republic National Title Insurance Company, a Minnesota corporation, as Nominee

(Name of Corporation)

•	Eve M Codill Codin Codill Codi	H2 SEND SUBSEQUENT TAX BILLS TO:
MAIL TO:	(Address) Chicago, IL 60640	(Name)
	(City, State and Zip)	1519 W Sunnyside Ave #2 (Address)
OR	RECORDER'S OFFICE BOX NO	Chicago, IL 60640 (City, State and Zip)
STATE OF	alifornia	City of Chicago Real Estate Dept. of Revenue Transfer Stamp
COUNTY OF	Contra (osta	338762 \$2 523.75
I,	Aleen Passin	50/11/2004 10:17 Batch 05060 28
personally kno	I County, in the State aforesaid, DO HEREBY win to me to be the	dent of Cla Republic National He Insurance Co
to me to be the	corporation, an	id kaperta tettman personally known
same persons w	hose names are subscribed to the foregoing in	ary of said corporation, and personally known to me to be the astrument, appeared before me this day in person, and severally
6	President and	ASSISTANT COMMENT
instrument and	and on potate scal of sale corporation	to be affixed thereto, pursuant to authority, given by the Board of
		of said corporation and all c
free and volunta	ry act and deed of said corporation, or .he us	tes and purposes therein set forth
	·	5 Pa
Olven (under my hand and official seal, this	day of 701, 20 04
	KATHLEEN POSSIN	AMM LAMIN
	Commission # 1340600 Notary Public - California	Notary Public
	My Cornm. Expires Jan 20, 2006	Commission e spires
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<u> 2</u>		FP326660
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UNOFFICIAL COPY

Exhibit A

PARCEL 1:

UNIT #1519-2 IN THE SONATA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23 AND 24 (EXCEPT THEREFROM THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 17 TAKEN FOR WIDENING OF ASHLAND AVENUE) IN BLOCK 22 IN RAVENSWOOD SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION18, AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010927983, TOGETHER WITH AN UNDIVIDED PERCENTAGE WEEREST IN THE COMMON ELEMENTS. Clarks

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCIJMENT NO. 0010927983.

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