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Doc#: 0413411278  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/13/2004 03:19 PM Pg: 1 of 2

**CERTIFICATE OF RELEASE**

Law Title Order Number: 199883L

Date: 04/21/04

1. Name of Mortgagor(s):  
JEAN BLAHO & HANZHI ZHENG
2. Name of original Mortgagee: ABN AMRO MORTGAGE CORP
3. Name of Mortgage Servicer (if any): ABN MORTGAGE GROUP
4. **Mortgage recording Document Number(s):**  
**0328046082**

**LAW TITLE**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from RICHLAND MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

**Permanent Index Number:**

**Address: 5216 NORTH KENMORE AVE.#1S, CHICAGO, IL 60640**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: *Judy Wood*

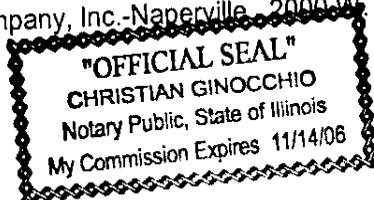
Address: 1255 North State Parkway, Suite One South, Chicago, IL 60610  
Phone: (312)266-5921

State of Illinois, County of

This instrument was acknowledged before me on 04/21/04 by  
as (officer for/agent of) Law Title Insurance Company.

*[Signature]*  
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville, 2000 W. Galena, Suite 200, Aurora, IL 60506.



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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For: Fidelity National Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 199883L

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

UNIT NUMBER 5216-1S AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 9 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99996195; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY;

**PARCEL 2:**

THE PERPETUAL AND EXCLUSIVE RIGHT TO USE PARKING SPACE PS-5 PURSUANT TO THE AFOREMENTIONED DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office