UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1693903470



Doc#: 0413413096 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/13/2004 04:39 PM Pg: 1 of 2

The undersioned certifies that it is the present owner of a mortgage made by ${\bf L}_{\bf N}{\bf D}{\bf A}$ ${\bf F}$ ${\bf BIRGANS}$

to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 04/29/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020614252

The above described morigage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 649 EAST 90TH PL CHICAGO, IL 60619 PIN# 25-03-230-002

dated 05/04/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:_

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/04/2004 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission/expires: 07/30/2007

MARY JO MCGO (VAN Notary Public State of Flort), My Commission Exp. July 30, 2007 No. DD 0238404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 190704 NSH30946

100052599870896053 MERS

PHONE 1-888-679-MERS

0413413096 Page: 2 of 2

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Commitment Number: 141625M

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 20 OF BLOCK 25 IN S.E. GROSS'S SUBDIVISION OF BLOCK 25 AND 26 AND THE SOUTH 1/2 OF BLOCK 23 AND THE SOUTH 1/2 OF BLOCK 24 OF DAUPHIN PARK ADDITION BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Topology of Coot County Clark's Office COUNTY, ILLINOIS

OU614252

ALTA Commitment Schedule C

(141625.PFD/141625M/2)