



UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0413416096
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/13/2004 10:29 AM Pg: 1 of 2

Date: April 29, 2004

Title Order No.: 798672

Name of Mortgagor(s): Edward C. Rance and Irene M. Rance
Name of Original Mortgagee: Beverly National Bank
Name of Mortgage Servicer (if any): Charter One Mortgage Cor.
Mortgage Recording: Volume: Page: or Document No.: 97319270

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.


The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

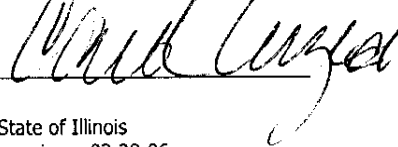
Permanent Index Number: 28-29-215-004-0000 Vol. 0034
Common Address: 5778 West Hillside Place, Tinley Park, IL 60477

First American Title Insurance Company

By: 
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on April 29, 2004 by Tracy Nemecek as office manager of First American Title Insurance Company.



Notary Public, State of Illinois
My commission expires: 03-28-06



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Irene Rance, 5778 West Hillside Place, Tinley Park, IL 60477

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PB

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EXHIBIT A - LEGAL DESCRIPTION

LOT 4 IN EDGEWATER WALK PHASE II-A, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

