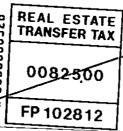
UNOFFICIAL COPY

Doc#: 0413426090

Eugene "Gene" Moore Fee: \$54.00 Cook County Recorder of Deeds

Date: 05/13/2004 11:24 AM Pg: 1 of 4





SPECIAL WARRANTY DEED

The Grantor, Union Planters Bank, National Association, in consideration of the sum of ONE HUNDRED TEN THOUSAND DOLLARS (\$110,000.00) and other good and valuable consideration, in hand paid, does hereby convey to Darnell S. Payne, the following described property;

LOT 1 (EXCEPT THE SOUTH 46 FEET THEREOF) IN BLOCK 11 IN SOUTH CHICAGO HEIGHTS SUBDIVISION IN THE SOUTHWEST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST, OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, ILLINOIS THE OTIEN # 15t AMERICAN HILL OTCE! #

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Parcel Number: 26-06-315-076-0000

Commonly known as: 2457 East 93rd, Chicago, Illinois

0413426090D Page: 2 of 4

UNOFFICIAL COPY

AND GRANTOR DOES HEREBY COVENANT with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming, by, through, or under it, but against none other.

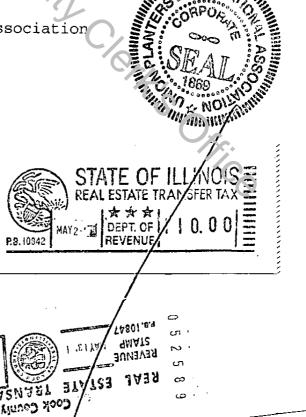
GRANTOR makes no representation or warranties of any kind or character, expressed or implied, as to the condition of the material and workmanship in the dwelling house located on said property. GRANTEE has inspected and examined the property and is purchasing same based on no representation or warranties, expressed or implied, made by Grantor, but on its own judgment.

DATED this 25th day of March, 2003

Union Planters, Bank, National Association

Gary H. Seyfarth, Jr.

Vice President



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STATE OF MISSISSIPPI)
) ss.
COUNTY OF FORREST)

Personally appeared before me, the undersigned authority in and for the said County and State, on this 25th Day of March, 2003, within my jurisdiction, the within named Gary H. Seyfarth, Jr., who acknowledges that he is Vice President, of Union Planters Bank, N. A., and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said corporation) so to do.

OTARY ON OUBLINESS OF THE PORT OF THE PORT

NOTARY PUBLIC, State of Mississippi Notary's Commission expires:

MY COMMISSION EXPIRES MARCH 24, 2007

THIS INSTRUMENT PREPARED BY:

UNION PLANTERS MORTGAGE, INC.

215 Forrest Street Hattiesburg, MS 39401 Telephone 601/554-2868 Telefax 601/554-2016 Return to

WILL TAX BILL TO

o Il 60

0413426090D Page: 4 of 4

UNOFFICIAL COPY LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 1 (EXCEPT THE SOUTH 46 FEET THEREOF) IN BLOCK 11 IN SOUTH CHICAGO HEIGHTS SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 26-06-315-076-0000 vOL. 296

Property Address: 2457 East 93rd Street, Chicago, Illinois 60617

Property of Cook County Clark's Office