

# UNOFFICIAL COPY



Doc#: 0413426129  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/13/2004 12:11 PM Pg: 1 of 2



WHEN RECORDED, RETURN TO:  
RETAIL LOAN SERVICING  
COLLATERAL CUSTOMER SERVICE  
PO BOX 11606  
LEXINGTON KY 40576

## SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated JANUARY 16, 1987 recorded on APRIL 8, 1987 in the mortgage instrument/record/volume/book T3606283, Page(s) , assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A Page N/A, in the office of the recorder of COOK County, executed by C LINDA HUCHRO AND JOHN M HUCHRO, to **Bank One, NA** (Successor by Merger to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

**Property Description:** LOT 913 IN LANCER SUBDIVISION UNTI 9, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY ILLINOIS ON OCTOBER 19, 1975 AS DOCUMENT NUMBER 2,835,453  
PIN#: 07-26-117-013

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 6 day of APRIL, 2004.

Signed and acknowledged in the presence of:

Witness: KAROL MATTMILLER

Bank One, NA  
  
By: SEAN C TURNER  
Vice President

Witness: BRIAN GOINS

STATE OF KENTUCKY  
COUNTY OF FAYETTE

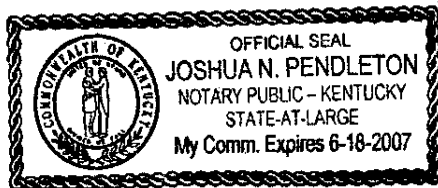
Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA**, SEAN C TURNER, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 6 day of APRIL, 2004.

Instrument prepared by: JOSH PENDLETON  
Acct Number: 200239474

Notary Public-- JOSHUA N PENDLETON

My Commission Expires: \_\_\_\_\_



Law Title Pick-Up

# UNOFFICIAL COPY

Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 204307A

The land referred to in this Commitment is described as follows:

LOT 913 IN LANCER SUBDIVISION UNIT 9, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 19, 1975 AS DOCUMENT NUMBER 2,835,453.

Property of Cook County Clerk's Office