UNOFFICIAL COPY



Doc#: 0413426139

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/13/2004 12:19 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/22/04

Law Title Order Number: 205148P

- 1. Name of Mortgagor(s): JAMES JOHNSON
- 2. Name of original Mortgagee: OPTION ONE MORTGAGE CORP
- 3. Name of Mortgage Servicer (if any):
- Mortgage recording Document Number(s): 0324720145
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from CREATIVE MORTGAGE USA and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the tusiness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-27-109-006

Address: 12015 SOUTH STATE STREET, CHICAGO, IL 60628

Property Legal Description: See Attached Exhibit "A"

Law\Title Insurance Company

LASHÁWN HILL

Address: 1525 East 55th Street Suite 312, Chicago, II 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/22/04 by LASHAWN HILL

as (officer for/agent of) Law Title Insurance Company

Notary Public

OFFICIAL SEAL YOLANDA VEGA NOTARY PUBLIC - STATE OF ILLINOIS

Prepared by: Law Title Insurance Company, Inc

MY COMMISSION TO THE STATE OF T

0413426139 Page: 2 of 2

2900 Ogden Ave., Suite 101

Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 205148P/REV.04/14/04

The land referred to in this Commitment is described as follows:

LOT 7 AND THE NORTH 8 FEET OF LOT 8 IN SUBDIVISION OF THE NORTH 1/2 OF BLOCK 10 IN THE FIRST ADDITION TO KENSINGTON IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office

ALTA Commitment Schedule C

(205148.PFD/205148P/6)