

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0413427090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2004 03:10 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1609121733

The undersigned certifies that it is the present owner of a mortgage made by **JOHN K. O' MALLEY AND CAROLINE C O'MALLEY** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 11/04/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021248902

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

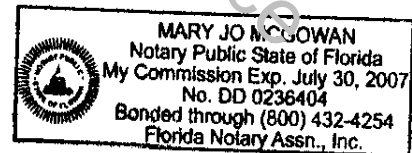
SEE ATTACHED EXHIBIT A
known as: 6429 N TAHOMA AVE CHICAGO, IL 60646
PIN# 10-33-324-022

dated 05/01/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/01/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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O MALLEY

21248902

SEE ATTACHED LEGAL

PIN #10-33-324-022

LOT 22 IN BLOCK 32 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF SAID LOTS 34 AND 41, LYING SOUTH OF NORTH CITY LIMITS OF THE CITY OF CHICAGO WEST OF CENTER LINE OF CARPENTER ROAD AND EAST OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPT ALSO 100 FOOT RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY); IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office