RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

THE PRO-TECTION OF THE OWNER, THIS RE-RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the



Doc#: 0413427145

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/13/2004 04:23 PM Pg: 1 of 3

American Chartered Bank

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

	1100 F. Higging Pond	American American	Chartered Bank				
a corporation of the State of	Tibe :-	Schaumburg, IL 60173					
secured by the	Illinois , for and in consideration of the payment of the indebte						
	lvic itgage	nereinafter mentioned, and the cancellation of all					
DEMISE DELEASE CONTINUE	of the sum of one doll	ar, the receipt whereof is hereby	icknowledged does hereby				
REMISE, RELEASE, CONVEY and C	QUIT CLAIM urto	Daniel Duncan and Mary	K Duncan				
	0		n. Duncan				
	1120 1	(NAME AND ADDRES	S)				
heirs legal ropresentation 1	1130 Lismore Dr ve,	Des Plaines, IL 60016					
heirs, legal representatives and assi		interest, claim or demand whatse	never it may have acquired				
in, through, or by a certain	Mortgage ,	bearing date the 22 day of	August , 1994				
and recorded in the Recorder's Office of	of Cook	County, in the State of	Illinois, 1994,				
in book	of records, on page	, as document No.					
to the premise therein described, situate	ed in the County of	Cook , State of	94788515				
follows, to wit:		, State of	Illinois , as				
LOT 12 IN BLOCK 2 IN KYLEMORE WATER COMMISSION RESURDIVE	E GREENS SURDIVISION	DEING A CLIDDING TO LORK OF S	_				
WATER COMMISSION RESUBDIVI 265878747 OF PART OF THE WEST	SION OF THE MODITUM	EST WATER COLORS	IN THE NORTHWEST				
265878747 OF PART OF THE WEST	1/2 OF SECTION 26 TON	EST WATER COMMISSION SUBDI	VISION, DOCUMENT NO.				
265878747 OF PART OF THE WEST CIPAL MERIDICAN, ACCORDING T AND CERTIFICATES OF CORRECT	O THE DIAT THEREOF	NISHIP 42 NORTH, RANGE 11 EAS	ST OF THE THIRD PRIN-				
AND CERTIFICATES OF CORPECT	ION RECORDED MARCH	RECORDED MARCH 9, 1990 AS DO	OCUMENT NO. 90107361.				
AND CERTIFICATES OF CORRECT 13, 1990 AS DOCUMENT 90290431.	ION RECORDED MARCH	1 14. 1990 AN DER TIMBNIT OM 1207					
13, 1990 AS DOCUMENT 90290431, 1	IN COOK COUNTY, ILLI	NOIS.	18.				
			AND RECORDED JUNE				
together with all the annurtenances and	ania Maria di Sala						
together with all the appurtenances and permanent Real Estate Index Number(s)	privileges thereunto belong						
Address(es) of premises:		03-36-308-012					
3377	1130 LISM(ORE DRIVE, DES PLAINES, IL 6001	6				
witness and	and seal	, this 4TH day of	February , 2004				
	· · · · · · · · · · · · · · · · · · ·						
		In Washewick	, <i>ID</i>				
	-	XIII WWANTOCK	(SEAL)				
			(3)				
		V					
			(SEAL)				
This instrument was prepared by:							
-	Cathie Wellman	055 National D. 1					
		955 National Parkw	ay				

0413427145 Page: 2 of 3

UNOFFICIAL COPY Schaumburg, IL 6

(ADDR)

STATE OF Illinois SS. County of Cook Catherine Wellman in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the President of the Frink , a corporation, and known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ____ President and and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant Secretary, they signed to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this day of February 2004 OFFICIAL SEAL CATHERINE WELLMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN 11,2006 County Clark's Office Commission expires: 1/11/06

			04	413427145 P	age: 3 of 3		
	, UN	OF	FICIA	L C	YPY	"	ı
AMERICAN CHARTERED BANK ATTN: CATHIE WELLMAN 955 NATIONAL PKWY STE. 60 SCHAUMBURG, IL 60173	DES PLAINES, IL 60016	ADDRESS OF PROPERTY: 1130 LISMORE DRIVE		TO DANIEL AND MARY K DUNCAN		AMERICAN CHARTERED BANK	RELEASE DEED By Corporation
			Col	13 C			