UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1948251600



Doc#: 0413431054 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/13/2004 10:16 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ALFXANDER PETRESCU & EUGENIA PETRESCU to MORTGAGE FLICTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/16/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030148645

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1470 JEFFERSON STREET #4(7) DES PLAINES, IL 60016 PIN# 09-17-410-013-1023

dated 05/03/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

Bv:

el/sa mckinnon

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/03/2004 by ELSA
MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC RECISTRATION SYSTEMS,
INC. AS NOMENEE FOR WACHOVIA MORTGAGE CORPORATION on behalf of said
CORPORATION.

MARY JO MEGÓWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

177636 CTO30702

100013700074335587 MERS

PHONE 1-888-679-MERS

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ALTA Commitment 1982 Schedule A

File No.: 16684

UNIT 407 IN THE JEFFERSON SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LC75 IN THE ORIGINAL TOWN OF RAND, BEING A SUBDIVISION OF PARTS OF SECTION 16, 1/20 AND 21 IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT NUMBER 89549394, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

1470 JEFFERSON ST. #407

City, State:

DES PLAINES, Illinois

Pin: 09-17-410-013-1023

STEWART TITLE GUARANTY COMPANY

Ounty Clark's Office

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173