UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1975658676



Doc#: 0413431068
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2004 10:26 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DANLET. J BURKE**

to MORTGAGE EJECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 12/06/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021429072

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 2932 NORTH WOOD STREET #G CHICAGO, IL 60657 PIN# 14-30-223-046

dated 05/03/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me cr 05/03/2004 by ELSA
MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC RECISTRATION SYSTEMS,
INC. on behalf of said CORPORATION.

MARY JOMÉGOWAN

Notary Public/Commission expires: 07/30/2007

MARY P. MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

177609

CTO30702

100058900001699891 MERS

PHONE 1-888-679-MERS

142907

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0227224 LPA STREET ADDRESS: 2932 N. WOOD STREET

UNIT G

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 18.81 FEET OF THE WEST 42.71 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION, LE'NG A SUBDIVISION OF PART OF THE EAST 1/2 OF TEH NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE <DECLARATION OF TOVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT 00970524.

LEGALD

KL2

12/06/02