

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
SAMMY HESTER  
614 EXCHANGE AVE.  
CALUMET CITY, IL 60409



Doc#: 0413431001  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/13/2004 08:03 AM Pg: 1 of 2



### SATISFACTION

EquiVantage #:1096000971 "HESTER" Lender ID:H52001/3057148 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, MINNESOTA, N.A. F/K/A NORWEST BANK, MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE OF EQUIVANTAGE HOME EQUITY LOAN TRUST 1995-2, F/K/A EQUIVANTAGE, INC., UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1,1995. holder of a certain mortgage, made and executed by SAMMY L. HESTER AND DARLENE HESTER, HUSBAND AND WIFE, originally to EQUIVANTAGE INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/10/1996 Recorded: 04/22/1996 as Instrument No.: 96299066, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 19 IN BLOCK 26 IN FORD CALUMET CENTER THIRD ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1376.16 FEET THEREOF AND EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30-07-321-029

Property Address: 614 EXCHANGE AVENUE, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

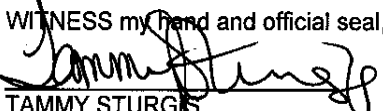
WELLS FARGO BANK, MINNESOTA, N.A. F/K/A NORWEST BANK, MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE OF EQUIVANTAGE HOME EQUITY LOAN TRUST 1995-2, F/K/A EQUIVANTAGE, INC., UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1,1995.

On May 4th, 2004

By:   
KARIE MCCLAIN, Assistant Vice President

STATE OF California  
COUNTY OF San Bernardino

On May 4th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
TAMMY STURGIS  
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

SY  
P-2  
MY  
SIN  
Omi

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Prepared By: LYDIA HERRERA, AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office