

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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Doc#: 0413431123  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/13/2004 01:51 PM Pg: 1 of 2

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Neil Tile & Fabrication, Inc.  
By: Ravi Kumar Pulikuri, President

does hereby acknowledge satisfaction or release of the claim for lien against

~~Neil Tile & Fabrication, Inc.~~

*Khaja Aladdin and Noorunnisa Aluddin*

for ~~\$18,219.00~~ *\$57,654.00*

Above Space For Recorder's Use Only.

Dollars, on the following described property, to-wit:

Lot 2 in the Lincoln Towers Eighth Addition Subdivision of the Northwesterly half of Lot 21 (except the Northwesterly 161.50 feet thereof) in Bronson's part of Caldwell's Reserve in Township 40 and Township 41, Range 13 East of the Third Principal Meridian, (except therefrom the Northeast 33 feet and the Southeast 33 feet thereof) and (except therefrom that part lying South of a line 50 feet North of the Center line of Devon in Section \_\_\_\_\_ township 40 and 41, Range 13 East, County of Cook State of Illinois

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 0021239743

Permanent Real Estate Index Number(s) 10-33-427-030

Address(es) of property: 6440 N. Longmeadow Lincolnwood, IL 60645

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 day of April, 2004.

Neil Tile & Fabrication, Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By *Ravi Kumar*  
Ravi Kumar Pulikuri - President

ATTEST:

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by \_\_\_\_\_

Robert B. Simon  
120 West Madison St., Ste. 1300, Chicago, IL60602

(Name and Address)

# UNOFFICIAL COPY

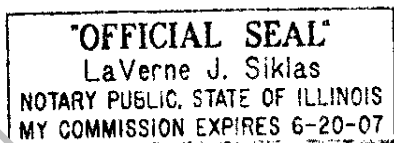
STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, LaVerne J. Siklas, a notary public in and for the county in the state aforesaid, do hereby certify that Ravi Kumar Pulikuri, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of April, ~~2004~~ 2004



LaVerne J. Siklas  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

Mail to:  
Jay Scott Nelson  
5757 N. Lincoln Ave., Suite 20  
Chicago, IL 60659-4720