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0413433224

Doc#: 0413433224
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/13/2004 01:39 PM Pg: 1 of 3

8197664 7/18/1

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 7150667

KNOW BY ALL MEN BY THESE PRESENTS: that

CHASE MANHATTAN BANK AS TRUSTEE FOR THE REGISTERED HOLDERS OF MERRILL LYNCH SERIES 1999-NC1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **MARY E. BRUCK, AN UNMARRIED WOMAN AND MARIO INGUANTI, AN UNMARRIED MAN, AS JOINT TENANTS**, to **NEW CENTURY MORTGAGE CORPORATION**, dated **3/12/1999** recorded in the Official Records Book under Document No. **99367053**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **122500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **6581n Oliphant Ave, Chicago, Illinois**, being described as follows: **LOT 26 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S EDISON PARK HIGHLANDS SUBDIVISION OF PART OF BLOCK 12 IN THE TOWN OF CANFIELD IN THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL: ~~See Attached~~ **09-36-314-011-0000**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 30 day of March, 2004.

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BOX 333-CT

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CHASE MANHATTAN BANK AS TRUSTEE FOR THE REGISTERED HOLDERS OF MERRILL LYNCH SERIES 1999-NC1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

[Signature]
BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY

BY:

[Signature]
NAME: THOMAS HRUSKA
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **HELEN GAVIN** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING, L.P., ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

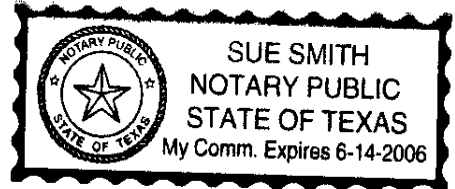
WITNESS my hand and seal in the County and State last aforesaid this
30 day of March 2004

My Commission Expires:

[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
MARY BRUCK & MARIO INGUANT
6581 N OLIPHANT AVE
CHICAGO, IL 60631
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226



Future Tax Statements should be sent to: Mary E Bruck, 6581n Oliphant Ave, Chicago, IL 60631

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008197664 NA
STREET ADDRESS: 6581 NORTH OLIPHANT AVE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 09-36-314-011-0000

LEGAL DESCRIPTION:

LOT 26 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S EDISON PARK HIGHLANDS SUBDIVISION OF PART OF BLOCK 12 IN THE TOWN OF CANFIELD IN THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office