

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED**

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank
c/o Commercial Loan Services DMW
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

C & O MANAGEMENT COMPANY INC
215 WILLIAM ST
BENSENVILLE, IL 60106



Doc#: 0413434087
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2004 11:43 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) MATTHEW T. O'CONNOR AND ELIZABETH O'CONNOR, HIS WIFE, AS TO AN UNDIVIDED ONE-HALF, AS JOINT TENANTS AND JORY J. CARRICK AND DEBRA A. CARRICK, HIS WIFE, AS TO AN UNDIVIDED ONE-HALF, AS JOINT TENANTS, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date of the 14TH day of JULY 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page(s) as document No. 0331245254 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) 17-06-304-009

Address(es) of premises: 2341 WEST HADDON AVENUE, CHICAGO, IL 60622

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst Vice President, and attested by its Asst Vice President, this 3RD day of MARCH, 2004.

ATTEST: Gary Quinn (atg)
Gary Quinn
Asst Vice President

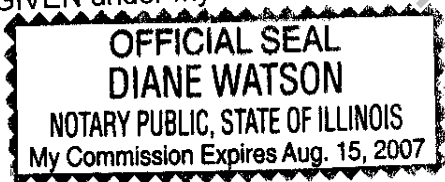
BY: James Barker
James Barker
Asst Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Gary Quinn** personally known to me to be the Asst Vice President of said Bank whose name is **FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **James Barker** known to me to be the Asst Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Asst Vice President they signed and delivered the said instrument of writing as Asst Vice President and as Asst Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **3RD** day of **MARCH, 2004**.



Diane Watson

Notary Public

=====

RELEASE OF MORTGAGE

Legal Description
LOT 23 IN BLOCK 2 IN E.A. CUMMINGS & COMPANY'S SUB. OF BLOCK 2 IN SUBDIVISION OF BLOCK 4 OF SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4, ALSO LOTS 1 TO 6 AND 12 TO 32 IN SUBDIVISION OF BLOCK 5 OF SAID SUFFERN'S SUBDIVISION OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK'S Office