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RECORDATION REQUESTED BY:

Pullman Bank and Trust South 1000 E 111th Street Chicago, IL 60628



Doc#: 0413435038

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/13/2004 08:18 AM Pg: 1 of 3

WHEN RECORDED MAIL TO: Pullman Bank and Trust

South 1000 E 111th Street Chicago, IL 60628

SEND TAX NOTICES TO:

Pullman Bank and Trust

South

1000 E 111th Struet

Chicago, IL 60628

194335-21401

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Pullman Bank and Trust, South Branch Pullman Bank and Trust 1000 E. 111th Street Cricago, IL 60628

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 1, 2004, is made and executed between David D. Degani, whose address is 13359 South Avenue M, Chicago, IL 60633 (referred to below as "Grantor") and Pullman Bank and Trust, whose address is 1000 E 111th Street, Chicago, IL 60628 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 18, 1998 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded in the Cook County Recorder's Office on March 12, 1999 as document number 99241053 and modified from time to time .

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 13 IN BLOCK 11 IN HEGEWISCH, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 13359 South Avenue M, Chicago, IL 60633. The Real Property tax identification number is 26-32-112-014-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Extend the Maturity Date to July 1, 2004.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the

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#### **MODIFICATION OF MORTGAGE**

Loan No: 21401

(Continued)

Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions. GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND PRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED **APRIL 1, 2004. GRANTOR:** LENDER: INDIVIDUAL ACKNOWLED GMENT STATE OF ) SS On this day before me, the undersigned Notary Public, personally appeared David D. Degan, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. 20 Given under my hand and official seal this Residing at Notary Public in and for the State of My commission expires

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Loan No: 21401

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	LENDER ACK	NOWLEDGMENT
STATE OF	Th	) ) SS
COUNTY OF	Clark	_ )
acknowledged said inst the Lender through its b	Athorized agent for the Lender to control to be the free and volunt to any of directors or otherwise, for authorized to execute this said in the State of	ARESIGNE AT LINE  WAS COMMISSION EXPISES:04/05/05  WAS COMMISSION EXPISES:04/05/05  WAS COMMISSION EXPISES:04/05/05/05  WAS COMMISSION EXPISES:04/05/05/05/05/05/05/05/05/05/05/05/05/05/
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