3846 NOFFICIAL CO

TO THE PURSUANT DEBT FAIR COLLECTION PRACTICES ACT. YOU ARE ADVISED THAT THIS FIRM IS DEEMED TO DEBT Α COLLECTOR ATTEMPTING TO DEBT COLLECT ANY AND INFORMATION OBTAINED WILL BE FOR THAT USED PURPOSE.

Doc#: 0413439107 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/13/2004 01:41 PM Pg: 1 of 2

For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

FAMILY FEDERAL SAVINGS

VS.

SAVINGS OF L
Plaintiff,

**ICTS,
 "S, LEATHER YUCCA CAPITAL INC., per mortgagee No.99216060 3/5/99; UNITED AMERICA, per agreement recorded 10/4/00 as document No.00775974 for bond in the US District the Court for of District Division Eastern Number 00 CR 274 against ARMANDO CARRILLO; UNITED STATES OF AMERICA lien claimant per federal tax lien recorded as document no. 0333049180 claimant per lien and federal tax lien recorded as document no. 033901124; OWNERS; AND UNKNOWN NONRECORD CLAIMANTS,

MO4CH07783

Defendants.

TOREGIESTRE LIS PANDENS NOTICE Y

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on _______, and is now pending in said court and that the property affected by said cause is described as follows:

LOTS 4 AND 5 IN ROBERT W. PARKER'S RESUBDIVISION OF BLOCK 1 IN MORGAN PARK, IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- P.I.N. 16-28-201-015 16-28-201-016
- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: YUCCA LEATHER PRODUCTS, INC.
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 5007-09 West Cermak, Cicero, IL 60804
- (vi) Identification of the mortgage sought to be foreclose
 - a) Mortgagors: YUCCA LEATHER PRODUCTS, INC.
 - b) Mortgagee: FAMILY FEDERAL SAVINGS OF ILLINOIS
 - c) Date of mortgage: July 8,1998
 - d) Date and Place of Recording: July 30,1998
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 98666898

Witness my hand and seal of this Court.

Signature:

GOMBERG SHARDMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

208 S. LaSalle St., #1200

Chicago, IL 60604

(312)332-6194 Attorneys' No. 90334