Date: 03/11/04 Doc#: 0413540144

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/14/2004 12:04 PM Pg: 1 of 2

Order Number:

2000

000389596

1. Information concerning mortgage(s) is as follows: MORTGAGE RECORDED JANUARY 17, 2003 AS DOCUMENT NO. 0030083992 MADE BY ANDREW LECHOWICZ AND MALGORZATA WEGRZYN-LECHOWICZ, HIS WIFE TO MIDAMERICA BANK FSB TO SECURE AN INDEP (1): DNESS IN THE AMOUNT OF \$122,500.00.

37-0x-C004 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer of a price appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Compar By: Michael Lee

Telephone No./

State of Illinois

County of Cook

This Instrument was acknowledged before me on

Insurance Company.

(officer for/agent)of) Ticor Title

tary)

OFFICIAL

MICHAEL ANTHONY LEE NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/19/2006

Notary Public

My commision expires on

Prepared by: Michael Lee

Address:

Return to:

CRTOFRLS

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714 MARIA BLASZCZYK
7221 W. MONTROSE AVE.
NORRIDGE, ILLINOIS 60706

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 12-13-402-049-0000 Common Address: 7221 W. MONTROSE AVE. NORRIDGE, ILLINOIS 60706

Legal Description:

THE EAST 1/3 OF LOT 39 AND ALL OF LOT 40 IN BLOCK 1 IN HARLEM AVENUE MANOR, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office