NOFFICIAL CC

CERTIFICATE OF RELEAS

Date:

03/31/04

Doc#: 0413540102

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/14/2004 10:55 AM Pg: 1 of 2

Order Number: 2000 000536152

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED NOVEMBER 1, 2003 AND RECORDED JANUARY 2, 2004 AS DOCUMENT NO. 0400222038 MADE BY MONICA C. DEPEREZ TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$11,306.47.

32-0x Coop

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or any appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Joanna M. Janks

Telephone No.: (708) 430-3030

State of Illinois County of

This Instrument was acknowledged before me on 3/10

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Joanna M. Janks

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Address: Return to:

JESUS D. PEREZ 2820 SOUTH HAMLIN

CRTOFRES

CHICAGO, ILLINOIS 60623

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 16-26-319-031-0000 Common Address: 2820 SOUTH HAMLIN

CHICAGO, ILLINOIS 60623

Legal Description:

LOTS 9 AND 10 IN ROBERT J. BREMNERS OF BLOCK 9 IN GOODWIN, BALESTIER AND PHILLIPS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1789295 IN COOK COUNTY, ILLINOIS. Droperty of Cook County Clerk's Office

CRTLEGAL 1/04 DMD