## INOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 04/30/04 Doc#: 0413542076 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 05/14/2004 09:25 AM Pg: 1 of 2

Order Number:

x ets

28 POOQ 85

1409

750000857

1. Name of mortgagor(s): JESUS RIVERA

2. Name of original mortgrige :: ABN AMRO MORTGAGE GROUP, INC.

3. Name of mortgage servicer (it any):

4. Mortgage recording: Vol.: or Document No.: 0020270218

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release,

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 13-35-206-010-0000

Common Address: 2335 NORTH KIMBALL, CHICAGO, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CYNTHIA LITTS

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No. (8**4**7) 758-4811

State of Illinois County of

This Instrument was acknowledged before me on 4/20/04 as (officer for/agent of) Chicago Title Insurance Company.

by Cynthia Litts

Signature of Notary)

**Notary Public** 

My commission expires on

Prepared by & Return to:

**\$\$\$\$\$\$\$\$**\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ "OFFICIAL SEAL" JESSICA A. MASTERSON Notary Public, State of Illinois 4x Commission Expires 05/07/06

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

0413542076 Page: 2 of 2

## UNOFFICIAL COPY

CERTIFICATE OF RELEASE

## Legal Description:

LOT 10 (EXCEPT THE SOUTH 14.57 FEET THEREOF) IN BLOCK 3 IN SHIPMAN BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office