



Doc#: 0413542198
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 05/14/2004 12:27 PM Pg: 1 of 2

**Full Satisfaction
And Release of Mortgage**

First Bank of the Americas 1715 W 47th St., Chicago IL 60609

Loan No 0300630138

a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured. and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHRISTINE A. TARGOS, A SINGLE WOMAN.

Of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10TH day of SEPTEMBER, A. D. 1999, and recorded in the Recorder's office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 99879980, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

The premises therein described, as follows, to-wit:

LOTS 15 AND 16 IN BRUST'S SUBDIVISION OF ALL THAT PART OF BLOCK 9 IN F. HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST 165.33 FEET THEREOF IN COOK COUNTY, ILLINOIS.

PIN# 16-11-219-031

COMMONLY KNOWN AS 3400-02 W FRANKLIN, CHICAGO, IL. 60624

Situated in the CITY of CHICAGO, County of COOK and

State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

G # 8135606 DE doc

2/19

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **CHIEF FINANCIAL OFFICER** **RONALD S. THEIS**, and attested by its **CHIEF LENDING OFFICER** **ELIZABETH RANGEL**, this

1ST day of **MAY** A.D., **2004**

ATTEST:

Ronald S. Theis
.....
RONALD S. THEIS
CHIEF FINANCIAL OFFICER

Elizabeth Rangel
.....
ELIZABETH RANGEL
CHIEF LENDING OFFICER

STATE OF **ILLINOIS**

SS. } **DIANE GARCIA** **UNDERSIGNED, A Notary Public**

COUNTY OF **COOK**

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **ELIZABETH RANGEL**

personally known to me be the **Vice President of FBOTA, FKA**

FIRST BANK OF THE AMERICAS, 1715 47TH ST., CHICAGO, ILLINOIS 60609
a corporation, and **RONALD S THEIS** personally known to me to be the **CHIEF FINANCIAL OFFICER**
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this *10th* day of *May*, A.D. 2004

THIS INSTRUMENT WAS PREPARED BY
ANGIE LUEVANO



Diane Garcia
.....
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MAIL:

CHRISTINE A. TARGOS
10012 WEST BERTEAU AVE
SCHILLER PARK, IL 60176