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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/ 0413542\2<u>7</u>

Doc#: 0413542127

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds

Date: 05/14/2004 10:23 AM Pg: 1 of 2

C.T.I./W

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRE SELITS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the paymen of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of messum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto the P. McCollom and Stephanie R. McCollom, husband and wife their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 27th day of August, 2002, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 00.21/J10428, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 44 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, IL. INOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 18-17-31	12 - 009-0000
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Address(es) of Premises: 11160 Ashbrook Lane, Indian Head Park, IL 60525

Witness hand and seal , this 4th day of April, 2004.

__(seal)

(seal)

RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

EVIN MOLAUGHILIN SENIOR VICE PRESIDENT

This instrument was prepared by & should be mailed to: Loan Operations

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

80X 333-CTP

0413542127 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF DAPAGE SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Senior Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

forth.		
Given under my hand and notary seal this	4th day of May	, 2004.
"OFFICIAL SEAL" BRIDGET SHOCKEY NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 5/8/2004	Budget Shockey Commission Expires 5/804	
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