

UNOFFICIAL COPY

LOAN NO.: 41172110537675
PIF DATE: 04/20/2004
ILLINOIS
RELEASE DEED
Prepared by: LILIANA PRADO



Doc#: 0413544043
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/14/2004 10:12 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
FREDRICK A SIVILS
JEAN M SIVILS

Name of Mortgagee:
BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0325422169, Volume NA, Page NA, Mortgage Date 08/11/2003, Recorded Date
09/11/2003

Address of Property: 5006 W SCHUBERT AVE
CHICAGO, IL 60639

Legal Description of Property: SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS
TO-WIT:

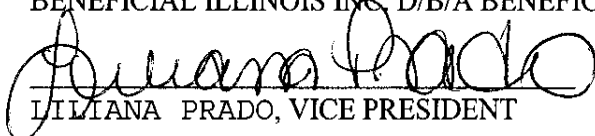
LOT 3 IN HULBERT'S FULLERTON AVENUE HIGHLANDS SUBDIVISION #7
IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 13-28-405-038

Tax ID No.: 13-28-405-038

Dated: May 6, 2004

BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS


LILIANA PRADO, VICE PRESIDENT

State of Illinois
County of Dupage

On May 6, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, LILIANA PRADO personally known to me or proven to me on the basis of satisfactory

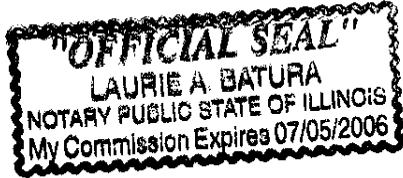
S-4
M-4
P-2

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evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 6, 2004.


Notary Public/Commission Expires: 7.5.2006



Property of Cook County Clerk's Office