

UNOFFICIAL COPY

Prepared By:

Masha Zingerman
1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090

and When Recorded Mail To

AMERICAN UNITED MORTGAGE COMPANY
1040 SOUTH MILWAUKEE
WHEELING
ILLINOIS 60090



Doc#: 0413546049
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/14/2004 09:16 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 631697919

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 2004
executed by VICTO P. VARGHESE, MARRIED AND BETCY VARGHESE, husband and wife

Elmhurst, IL 60126
WORLD TITLE # 17308 3/2

to AMERICAN UNITED MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 1040 SOUTH MILWAUKEE

WHEELING, ILLINOIS 60090

and recorded in Book/Volume No.

, page(s)

0413546048

, as Document No.

cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

8511 MENARDS AVE., MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

AMERICAN UNITED MORTGAGE COMPANY

COUNTY OF

COOK

On APRIL 12, 2004

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:

Its:

EUGENE SALGANIK
V.P.

known to me to be the

and

EUGENE SALGANIK

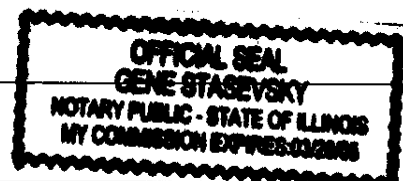
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:

Its:

Witness:



Notary Public Eugene Stasevsky

County,

My Commission Expires 3-26-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 12 IN BLOCK 2 IN ALPER'S SUBDIVISION UNIT NUMBER 11, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-20-235-012

Property of Cook County Clerk's Office