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Prepared By:	MANA MANIA BATAN AND AND AND AND AND AND AND AND AND A
KATE PAVLOVSKAYA	1871 <u> U.J. Wa</u> 1711 U.J. Wa 1871 U.J. Wa 1871
1040 SOUTH MILWAUKEE	
WHEELING, ILLINOIS 60090	D. # 0140510170
	Doc#: 0413546109 Eugene "Gene" Moore Fee: \$26.00
	Cook County Recorder of Deeds
and When Decembed Mail To	Date: 05/14/2004 10:46 AM Pg: 1 of 2
and When Recorded Mail To	•
AMERICANY SHIP THE COLLECTION AND A TYPE.	
1040 880 N. WYF k Road	
WHEELI Fimhurst, IL 60126	
WORLD TITLE # OYOY17797 7/3	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corneration Assignment	of Dool Estate Market
Corporation Assignment of	Real Estate Mortgage
LOAN NO.: 643927163	
FOR VALUE RECEIVED up andersigned hereby grants, assign	ns and transfers to
WASHINGTON MUTUAL BANK, FA	
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CA	ROLINA 29501
all the rights, title and interest of undersigned in and to that certain	nin Real Estate Mortgage dated APRIL 16, 2004
executed by LEONID KHAVINSON AND NATALYA KHAVINSON,	HUSBAND AND WIFE
to AMERICAN UNITED MORTGAGE COMPANY	
	NOIS 0413546108
a corporation organized under the laws of THE STATE OF 11.1.	nois nui354,108
and whose principal place of business is 1040 SOUTH MILL AUK WHEELING, ILLINOIS 60090	0917510100
and recorded in Pook/Volume No	(a).
cook	, as Document No.
described hereinafter as follows: (See Reverse for Leg	County Records, State of ILLINOIS
Commonly known as	gar Description)
3813 APPIAN WAY, GLENVIEW, ILLINOIS 60025	()
TOGETHER with the note or notes therein described or referred	to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortga,	ge.
STATE OF ILLINGIS	AMERICAN UNITED MURT TAGE COMPANY
COUNTY OF CHARLE	THE COMPANY
On APRIL 21, 2004 before	/ic.
(Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By:
E. Willowit	Its: Eyen Kelfenik
known to me to be the Figure Souscanik.	The second second
known to me to be	
of the corporation herein which executed the within	Ву:
instrument, that the seal affixed to said instrument is the	Its:
corporate seal of said corporation; that said instrument	METCIAL CEAL
was signed and sealed on sealer of said corporation	Witness: WARY E. NORROD
oursuant to its by-lays of a resolution of its Roard of	NOTARY PUBLIC, STATE OF ILLINOIS
Directors and that he she acknowledges said instrument to	MY COMMISSION EXPIRES: 05/15/04
be the free act and decidof still corporation.	
Notary Public	•
County	
My Commission Expires 05/15/04	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0413546109 Page: 2 of 2

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PARCEL 1: UNIT T-14-B. IN THE TRIUMVERA TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN PARCELS OF REAL ESTATE IN THE SOUTH 1/2 OF THE SOUTHEAST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED IN SAID SURVEY AS PARCELS T-7, T-8, T-9, T-10, T-11, T-12, T-13, T-14, T-15, T-16 AND T-17 (HEREINAFTER REFERRED TO AS THE PARCELS) WHICH SURVEY IS ATTACHED TO EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE TRIUMVERA TOWNHOME CONDOMINIUM, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR2806521, AS AMENDED FROM TIME TO TIME; INCLUDING THE AMENDMENT TO SAID SURVEY ATTACHED AS EXHIBIT "C" TO AMENDATORY AND SUPPLEMENTAL DECLARATION FILED AS AFORESAID AS DOCUMENT NUMBER LR5042318, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE PARCELS (EXCEPTING FROM SAID PARCELS ALL PRU.
D DECLA.
RCEL 2: EASL.
RCEL 1 AS SET 1
ASEMENTS FOR THE
R2754081 AS AMENDED 1.

P.I.N. 04-32-402-047-1027 THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENTS THERETO IN COOK COUNTY, ILLINOIS,

(040417797.PFD/040417797/7)