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WARRANTY DEED (STATUTORY - ILLINOIS)

THE GRANTOR, KIMBERLY L. HILMER, DIVORCED AND NOT SINCE REMARRIED.

of the Village of PALATINE, County of COOK, State of Illinois, for and in consideration of the sum of TEN (\$10.00) DOLLARS, in hand paid, the sufficiency of which is hereby acknowledged, CONVEYS and WARRANTS to:



Doc#: 0413501053

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/14/2004 12:52 PM Pg: 1 of 3

HUSSAIN RASHID

9368 GOLF RD., UNIT 1, DES PLAINES, IL 60016

GRANTEE, INDIVIDUALLY

the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit: <u>SEE ATTACHED LEGAL DESCRIPTION</u>, TO HAVE AND TO HOLD FOREVER, subject to: General Taxes for the year 2003, and subsequent years, and to Covenants, Conditions, Easements and Restrictions of Record.

State of Illinois, County of Lake ss: I the undersigned, a Notary Public in and to said County, DO HEREBY CERTIFY THAT: KIMBERLY L. HILMER, personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day, in person, and seknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes set forth therein.

PAGE ONE OF TWO

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LEGAL DESCRIPTION

OF THE PREMISES COMMONLY KNOWN AS:

870 E. CARRIAGE LANE, UNIT 2, PALATINE, IL 60074

SEE ATTACHED LEGAL DESCRIPTION.

Stopolity Ox Cook Instrument Prepared By:

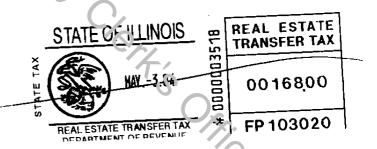
Peter N. Weil, Esq.

175 Olde Half Day Rd., Ste. 134

Lincolnshire, IL 60039

AFTER RECORDING, MAIL TO:

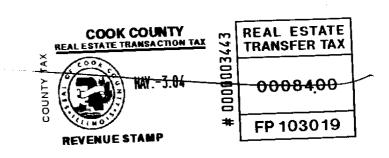
HUSSAIN RASHID 870 E. CARRIAGE LANE PALATINE, IL 60074



SEND SUBSEQUENT TAX BILLS TO:

HUSSAIN RASHID 870 E. CARRIAGE LANE PALATINE, IL 60074

PAGE TWO OF TWO



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LEGAL DESCRIPTION:

870 E. CARRIAGE LANE PALATINE, IL 60074

PIN: 02-01-100-015-1306

UNIT NUMBER 1745-2 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.