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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E 22ND ST, STE 250
LOMBARD, IL 60148



Doc#: 0413504077
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/14/2004 09:49 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MICHAEL J. ROHAN AND MARY T. ROHAN, HIS WIFE, AS JOINT TENANTS

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 19TH day of FEBRUARY A.D. 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0030297208 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 25-18-310-021-0000

Address(es) of Real Estate: 2232 W. 110TH ST CHICAGO, IL 60643

DATED this 6TH day of MAY 2004

PLEASE PRINT (SEAL) (SEAL)

OR TYPE NAME(S) RAYMOND DINA (SEAL) (SEAL)

BELOW SIGNATURE(S) (SEAL) (SEAL)

State of COOK ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

RAYMOND DINA personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 6TH day of MAY 2004

Commission expires 9/6/04 Venita Harris NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1, 1737 W POLK, CHICAGO, IL 60612 (NAME AND ADDRESS)

MAIL TO:

BOX 333-CU

SEE REVERSE SIDE CU3 9/99

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Legal Description

of premises commonly known as _____

LOT 8 AND THE EAST 15 FEET OF LOT 10 IN THE RESUBDIVISION OF BLOCK "R" IN BLUE ISLAND LAND AND COMPANY'S RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

(Name)
(Address)
(City, State and Zip)

(Name)
(Address)
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____