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RTC 30651 10/2
Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY



04135043130

Doc#: 0413504313
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/14/2004 12:03 PM Pg: 1 of 3

MARRIED TO TINA WELLER

THE GRANTOR(S), Jeffrey A. Weller and ~~Tina Weller~~ of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Daniel McMurtrie and Amanda McMurtrie, husband and wife, as tenants by the entirety,

(GRANTEE'S ADDRESS) 333 West Hubbard Street, Unit 2K, Chicago, Illinois 60610
of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: general taxes for the year 2004 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-08-446-020-1008, 17-08-446-021-1030
Address(es) of Real Estate: 1017 W. Washington St., Unit 6C and P-35, Chicago, Illinois 60607

Dated this 30th day of April, 2004

Jeffrey A. Weller
Jeffrey A. Weller

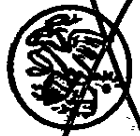
Tina Weller
Tina Weller

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
338340 \$4,110.00
05/06/2004 10:25 Batch 02292 2



STATE OF ILLINOIS

STATE TAX



MAY 10 04

REAL ESTATE TRANSFER TAX

00000352

REAL ESTATE TRANSFER TAX

0054800

FP 103020

2K2

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



MAY 10 04

REVENUE STAMP

00000352

REAL ESTATE TRANSFER TAX

0027400

FP 103019

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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jeffrey A. Weller and Tina Weller, married, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of April, 2008

[Handwritten Signature]
(Notary Public)

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 31 - 45,
REAL ESTATE TRANSFER TAX LAW
DATE: _____



Signature of Buyer, Seller or Representative

Prepared By: Daniel J. Aprati
111 West Washington Street, Suite 939
Chicago, Illinois 60602

Mail To:
Michael Z. Margolies
5301 West Dempster, Suite 200
Chicago, Illinois 60077

Name & Address of Taxpayer:
Daniel McMurtrie and Amanda McMurtrie
1017 W. Washington St., Unit 6C and P-35
Chicago, Illinois 60607

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT 'A'****Legal Description**

PARCEL 1: UNIT(S) 6C IN THE ACORN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF LOTS 2, AND LOTS 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST OF 70 FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366860 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

PARCEL 3: UNIT(S) P2-35 IN THE WASHINGTON MORGAN GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366857, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT FOR THE BENEFITS OF PARCEL 3 AND OTHER PROPERTY FOR INGRESS, EGRESS USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855 AND IN THE INGRESS, EGRESS AND ACCESS EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 00366856.

Cook County Clerk's Office