

# UNOFFICIAL COPY



Doc#: 0413505168  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/14/2004 02:41 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

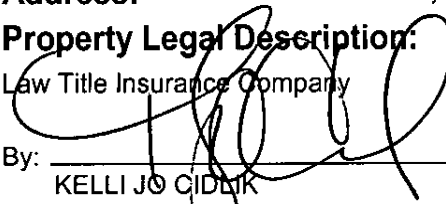
Date: 04/16/04

Law Title Order Number: 198833U

- Name of Mortgagor(s):  
SURESH PATEL AND BALKRUSHNA PATEL
- Name of original Mortgagee: WASHINGTON MUTUAL BANK, NA.
- Name of Mortgage Servicer (if any):
- Mortgage recording Document Number(s):**  
**0329701163**
- The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL BANK, NA and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

**Permanent Index Number:** 07-35-205-021  
**Address:** 1817 HAWK LANE, ELK GROVE VILLAGE, IL 60097  
**Property Legal Description:** See Attached Exhibit "A"

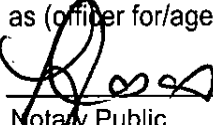
Law Title Insurance Company

By:   
 KELLI JO CIDLIK

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173  
 Phone: (847)605-8698

Law Title Pick-Up

State of Illinois, County of COOK  
 This instrument was acknowledged before me on 04/16/04 by KELLI JO CIDLIK  
 as (officer for/agent of) Law Title Insurance Company.

  
 Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville, IL 60506

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Law Title Insurance Company  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-1383

Authorized Agent For:

Lawyers Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 198833U

The land referred to in this Commitment is described as follows:

LOT 291 IN STAPE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office