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RECORDATION REQUESTED BY:

FIRST MIDWEST BANK ALSIP 300 PARK BOULEVARD SUITE 400 ITASCA, IL 60143

WHEN RECORDED MAIL TO:

First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502



Doc#: 0413506112

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 05/14/2004 01:26 PM Pg: 1 of 4

40014374

3704 31916

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

FIRST MIDWEST BANK 300 NORTH HUNT CLUB ROAD GURNEE, IL 60031

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 16, 2004, is made and executed between BERNARD A. GIBBONS, whose address is 2440 WEST 106TH STREET, CFICAGO, IL 60655 and KAREN E. GIBBONS, whose address is 2440 WEST 106TH STREET, CHICAGO, IL 60655 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is 300 PARK BOULEVARD, SUITE 400, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Jaruary 7, 2004 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED FEBRUARY 20, 2004 AS DOC # 0405149198, IN COOK COUNTY, ILLINOIS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 18 IN BLOCK 6, IN HAROLD S. MCELHINNYS FIRST ADDITION TO SOUTHTOWN, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 11659 SOUTH CAMPBELL, CHICAGO, IL 60555. The Real Property tax identification number is 24-24-409-017-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

IN THE PARAGRAPH TITLED "CREDIT AGREEMENT" DELETE THE WORDS "THE WORDS "CREDIT AGREEMENT" MEAN THE CREDIT AGREEMENT DATED JANUARY 7, 2004 WITH A CREDIT LIMIT OF \$100,000.00 FROM GRANTOR TO LENDER, TOGETHER WITH ALL RENEWALS OF, EXTENSIONS OF, MODIFICATIONS OF, REFINANCINGS OF, CONSOLIDATIONS OF, AND SUBSTITUTIONS FOR THE PROMISSORY NOTE OR CREDIT AGREEMENT" AND REPLACE WITH "THE WORDS "CREDIT AGREEMENT" MEAN THE CREDIT AGREEMENT DATED JANUARY 7, 2004 WITH A CREDIT LIMIT OF \$100,000.00 AND AMENDED BY A HOME EQUITY LINE OF CREDIT AGREEMENT AND DISCLOSURE CHANGE IN TERMS AGREEMENT DATED APRIL 16, 2004 WITH CREDIT LIMIT OF \$71,404.00 FROM

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 40014334

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GRANTOR TO LENDER, TOGETHER WITH ALL RENEWALS OF, EXTENSIONS OF, MODIFICATIONS OF, REFINANCINGS OF, CONSOLIDATIONS OF, AND SUBSTITUTIONS FOR THE PROMISSORY NOTE OR CREDIT AGREEMENT" AND IN THE PARAGRAPH TITLED "INDEBTEDNESS" DELETE THE WORDS "EXCEED \$200.000.00" AND REPLACE WITH "EXCEED \$142,808.00".

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 16, 2004.

GRANTUR:	
16	
× Z	0,
BERNARD A. GIBBONS	4hx
x <u>Haum E Hiblions</u> KAREN E. GIBBONS	C/O
LENDER:	7.6
FIRST MIDWEST BANK	
X	
Authorized Signer	

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(Continued)

Loan No: 40014334

MODIFICATION OF MORTGAGE

INDIVIDUAL ACKNOWLEDGMENT) OFFICIAL SEAL MARGARET E CICHOCK) SS COUNTRY OF 2010E On this day before me, the undersigned Notary Public, personally appeared BERNARD A. GIBBONS, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Notary Public in and for the State of My commission expires INDIVIDUAL ACKNOWLEDGMENT) SS OFFICIAL SEAL MARGARET E CICHOCI **COUNTY OF** On this day before me, the undersigned Notary Public, personally appeared KAREN 5. 1530NS, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Residing at /1900 Notary/Public in and for the State of My commission expires

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 40014334 Page 4 LENDER ACKNOWLEDGMENT) OFFICIAL SEAL) SS **ANN M**ARIE CIHOCKI NOTARY PUBLIC - STATE OF ILLINOIS **COUNTY OF** before me, the undersigned Notary On this and known to me to be the _, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at 11900 S Pours 1 Notary Public in and for the State of My commission expires

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CHROLING SEAS MANUSHRE E CICHOOM RECEPTIONS SEATH OF BUMON STEOMHASH IN CHINES ON MANUS