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Doc#: 0413511140

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deede Date: 05/14/2004 01:08 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/28/04

Law Title Order Number: 199776L

1. Name of Mortgagor(s):

DEEPA SHARAN AND SHAILENDRA SHARAN

- 2. Name of original Mortgagee: WASHINGTON MUTUAL BANK
- 3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL BANK
- Mortgage recording Document Number(s): 0327204189
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOME MORTGAGE SOLUTIONS and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the rusiness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:
 Permanent Index Number: 02・27・415・00%

Address: 1217 OLD FORGE COURT, PALATINE, IL 60067

Property Legal Description: See Attached Exhibit "A"
Law Title Insurance Company

By:

KELLI JO CIDLIK

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/28/04-by. KELLLJO CIDLIK
as (officer for/agent of) Law Title Insurance Company.

OFFICIAL SEAL

LUZ MARIA CASAS

NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 199776L

The land referred to in this Commitment is described as follows:

LOT 78 IN WEXFORD UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 42 SE 10, L

Drobberty Or Cook County Clark's Office NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.