# UNOFFICIAL C

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/14/2004 12:56 PM Pg: 1 of 2

### CERTIFICATE OF RELEASE

Date: 04/23/04

Law Title Order Number: 201787W

Name of Mc. (pagor(s):

MICHAEL HIVES & CHERYLEASE HINES

- 2. Name of original Managee: MORTGAGE AMENITIES CORP.
- Name of Mortgage Scrvicer (if any): GMAC MORTGAGE
- Mortgage recording Document Number(s): 0310827094
- The above referenced mortgage has been paid in accordance with the payoff statement received from QUEST MORTGAGE
  - and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the rusiness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortge of or a person who acquired title from the mortgagor to all or part of the property described in the mort sage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 15-09-301-053

Address: 436 MORRIS, BELLWOOD, IL 60104

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

LASHAWN HILL

Address: 1525 East 55th Street Suite 312, Chicago, II 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/23/04 by

LASHAWN HILL

as (officer for/agent of) Law Title Insurance Company.

Notary Public

YOLANDA VEGA NOTARY PUBLIC - STATE OF ILLINOIS

OFFICIAL SEAL

MY COMMISSION EXPIRES: 12/04/07
Aurora, IL 60506 Prepared by: Law Title Insurance Company, Inc.-Naperville: 2008 W. Calen

## **UNOFFIC**

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

### SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 201787W\*REV 4-1-04

The land referred to in this Commitment is described as follows:

LOT 82 IN FIRST ADDITION TO CUMMINGS AND FOREMAN REAL ESTATE CORPORATION, A RESUBDIVISION OF PART OF MIAMI PARK IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Topology of Coof County Clork's Office

**ALTA Commitment** Schedule C

(201787.PFD/201787W/7)