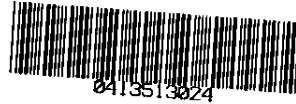


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0413513024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/14/2004 10:33 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1938242737

The undersigned certifies that it is the present owner of a mortgage made by **DEBRA A BOARD AND CARA M BOARD** to **HARTFORD FINANCIAL SERVICES** bearing the date 07/02/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book 7340 Page 0142 as Document Number 9821339

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 1751 W COLUMBIA AVE CHICAGO, IL 60626
PIN# 11-31-406-004-0000

dated 05/04/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/04/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 197630 JHU31703

UNOFFICIAL COPY



99821339

7840/0142 10 001 Page 1 of 2
1999-08-27 12:05:08
Cook County Recorder



RETURN TO:
CRESCENT MTG. SERVICES
5881 GLEN RIDGE DR #170
ATLANTA, GA 30328

Prepared by: KATHLEEN PENTONY

LOAN NO. 8276099

MORTGAGE

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

THIS MORTGAGE ("Security Instrument") is given on July 2, 1999. The mortgagor is DEBRA A. BOARD and CARA M BOARD, SINGLE WOMEN, NEVER MARRIED

DAK *CMB*

("Borrower"). This Security Instrument is given to HARTFORD FINANCIAL SERVICES, INC.

which is organized and existing under the laws of ILLINOIS, and whose address is 9933 LAWLER STE 105, SKOKIE, IL 60077

One Hundred Sixty Four Thousand and no/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 164,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 21 IN FRANK R. WALKER'S PRATT BOULEVARD ADDITION TO ROGERS PARK BEING A SUBDIVISION OF PART OF LOT 1 IN THE SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 10 IN BLOCK 3 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK IN COOK COUNTY, ILLINOIS.

Parcel ID #: 11-31-400-004-0000

which has the address of 1751 WEST COLUMBIA AVENUE, CHICAGO

[Street, City],

Illinois 60626

[Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96

