## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1621287418



Doc#: 0413513035 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/14/2004 10:33 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage MICHAEL J. FLEMING AND ANGELA M FLEMING made by CHASE MANATTAN MORTGAGE CORPORATION bearing the date 12/28/2001 and recorded in the office of the Recorder

or Registrar of Tibles of Cook County, in the State of Illinois in Book 1668 Page 0125 as Document Number 0020193420

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

OAK FOREST, IL 60452 known as: 15718 PEGGY LN UNIT 8 PIN# 28-17-416-009-1020

dated 05/05/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By:

STEWE ROGERS

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/05/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MONTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY O MCGOWAN Notary Public State of Florida No. DD 0236402 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

197654 JHU31851

0413513035 Page: 2 of 2

## **UNOFFICIAL COPY**

62128741\1621287418 FLEMING

SEE ATTACHED. PIN# 28-17-416-009-1020.

UNIT 2-8 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHDED AS EXHIBIT 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 6, 1993 AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP PERCE.

ODENN OF COOK COUNTY CLERK'S OFFICE 36, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

20193420

