UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1923442062



Doc#: 0413515041

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/14/2004 12:03 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage NATIONALL ANDERSON AND CHERYL ANDERSON F/K/A CHERYL RICHARDSON MORTGAGE LEMDING CORPORATION

bearing the date 02/24/1998 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 98161822 Page Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

THE NORTH 14 FEET OF LOT 40 AND LOT 41 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 1 IN SOUTH CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS. known as: 9121 SOUTH KINGSTON AVE CHICAGO.

PIN# 26-06-303-045

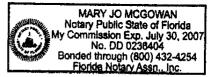
dated 05/04/2004 CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE ROGERS

VICE PRESIDENT

COUNTY OF Pinellas STATE OF FLORIDA The foregoing instrument was acknowledged before me on 05/04/2004STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 97/30/2007



Clothis

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PSA31439 197656 CHAS6