

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1621248562



Doc#: 0413515075
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/14/2004 12:05 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **PAUL E. REESE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 11/24/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book _____ Page _____ as Document Number 0010013133

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 18340 BURNHAM AVE UNIT 5 LANSING, IL 60438
PIN# 30-31-415-024-1008

dated 05/08/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/08/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 227019 OTH33864

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ITEM 1: UNIT 8 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 27TH DAY OF OCTOBER , 1980 AS DOCUMENT NUMBER 3185146.

ITEM 2: AN UNDIVIDED 5.82% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1,2,3,4,5 AND 6 N BLOCK 3 IN SCHULTZ HIGHLANDS, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10013133

Permanent Index No.: 30-31-415-024-1008

Property Address: 18340 Burnham Ave., Unit #8, Lansing, Illinois, 60438

Property of Cook County Clerk's Office