

UNOFFICIAL COPY

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PBASR Loan #: 0004125431



Doc#: 0413515091
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/14/2004 12:20 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

LOAN# 000003397

For value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is
650 NAAMANS ROAD SUITE 101, CLAYMONT, DE 19703

, does hereby grant, sell, assign,
transfer and convey, unto

PCFS MORTGAGE RESOURCES

ONE EAST FOURTH STREET, CINCINNATI, OHIO 45202 (herein "Assignee"), whose address is

a certain Mortgage dated April 18th, 2003, made and executed by BRANDON HOWLIET
AND RACHELLE HOWLIET

\$112,000.00

to and in favor of THE LENDING GROUP, INC

upon the following described property situated in COOK County, State of ILLINOIS

Tax ID# 25-08-307-021-0000

LOT 88 IN BLOCK 2 IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS
WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 7 AND THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-08-307-021-0000 PERMANENT INDEX NUMBER:
25-08-307-020-0000

Rec'd 11-7-03 Inst # 0331104003

a/k/a 10205 CHARLES STREET , CHICAGO, IL 60643

Which Mortgage is of Record in Book, Volume, or Liber No, _____ at page _____
of the records of COOK County, State of ILLINOIS, together with the notes(s)
and obligations therein described and the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

4125431


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
April 18th 2003


Witness **PATRICK MCCARTHY**


Witness **JENNIFER CABLE**

THE LENDING GROUP, INC.
Assignor

By: 
NATHAN N BURNS, VICE

PRESIDENT/CFO

(Space below this line reserved for
Acknowledgment)

STATE OF **FLORIDA**) SS
COUNTY OF **DUVAL COUNTY**)

On **April 18th, 2003** before me, the undersigned, a Notary Public, in and for said County and State, personally appeared **NATHAN N BURNS**

, known to me to be the **VICE PRESIDENT/CFO**

of **THE LENDING GROUP, INC.**

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **CHRISTIANE S. SWED**
My Commission Expires: **11/27/2005**
County of **DUVAL**
ACTING IN DUVAL COUNTY

(This area for Official Notarial Seal)

Record and Return to:
THE LENDING GROUP, INC.
13901 SUTTON PARK DRIVE SOUTH SUITE 150
JACKSONVILLE, FL 32224

Prepared by:
DIANE JOHNSON
THE LENDING GROUP, INC.
650 NAAMANS ROAD SUITE 101
CLAYMONT, DE 19703