UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1621236235



Doc#: 0413516154 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/14/2004 02:30 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by KEVIN MOROWCZYNSKI

CHASE MAIN TTAN MORTGAGE CORPORATION

bearing the date 03/30/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 00-258370

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

UNIT 12-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH COVDCMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-168945, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS known as: 15709 S PEGGY LANE UNIT 2 OAK FOREST, IL 60452

PIN# 28-17-416-009-1134

dated 04/26/2004 CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE ROGERS

VICE PRESIDENT

C/O/H/SC STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 04/26/2004 STEVE ROGERS/ the VICE PRESIDENT of CHASE MANHATTAN MORTGAGI CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 171398 TF28412