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0413517055

LOAN NO.: 41012400102195
PIF DATE: 05/04/2004
ILLINOIS
RELEASE DEED
Prepared by: CHRISTINA ARMAMENTO

Doc#: 0413517055
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/14/2004 02:39 PM Pg: 1 of 1

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That FINANCIAL NETWORK ALLIANCE LLP, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ANTONIO RODRIGUEZ AND
EVA RODRIGUEZ AS J/T

Name of Mortgagee:

FINANCIAL NETWORK ALLIANCE LLP

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 98996468, Volume NA, Page NA, Mortgage Date 10/24/1998, Recorded Date 11/04/1998


Address of Property: 3544 W 66TH ST
CHICAGO, IL 60629

Legal Description of Property: LOT 74 IN THE SUBDIVISION OF BLOCK 12 IN JOHN F EBERHART SUBDIVISION OF THE NW/4 OF SECTION 23 T32N, R13E OF THE 3RD PM IN COOK COUNTY, ILLINOIS.

Tax ID No.: 19-23-220-025

Dated: May 4, 2004

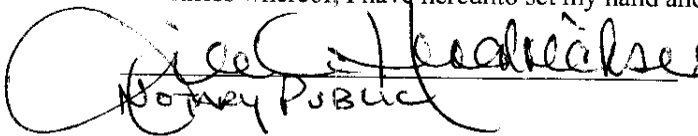
FINANCIAL NETWORK ALLIANCE LLP

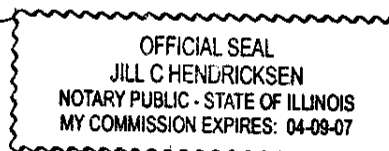

Andrew Matsuda, VICE PRESIDENT

State of Illinois
County of Dupage

On May 4, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Andrew Matsuda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of FINANCIAL NETWORK ALLIANCE LLP, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 4, 2004.


Notary Public



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PI
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JHC