## **UNOFFICIAL COPY**

LOAN NO.: 41223117160415

PIF DATE: 03/11/2004

**ILLINOIS** 

RELEASE DEED

Prepared by: LILIANA PRADO

Record and Return to:

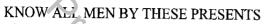


Doc#: 0413517060

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 05/14/2004 02:50 PM Pg: 1 of 3

Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126



That HOUSFHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded cal estate mortgage, and the same is hereby released:

Name or Mortgagor:

**DOUGLAS RHODES** 

Name of Mortgagee:

HOUSEHOLD FINANCE CORP ORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County.

Document No. 0011183977, Volume NA, Lage NA, Mortgage Date 11/26/2001, Recorded Date 12/13/2001

Address of Property:

**4218 S CALUMET** 

CHICAGO, IL 60653

Legal Description of Property: THE FOLLOWING DESCRIPED REAL ESTATE SITUATED

IN THE COUNTY

OF COOK IN THE STATE OF ILLIOIS TO-WIT:

THE SOUTH 4 FEET OF LOT 55 AND THE NORTH 20 FEET OF LOT 56 IN AMERILL'S SUBDIVISION OF SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 20-03-122-032

Tax ID No.: 20-03-122-032

Dated: May 5, 2004

HOUSEHOLD FINANCE CORPORATION III

LIŁIANA PRADO, VICE PRESIDENT

State of Illinois

County of Dupage

On May 5, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LILIANA PRADO personally known to me or proven to me on the basis of satisfactory

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evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 5, 2004.

Notary Public/Commission Expires: 7 5 246

Poperty of County Clerk's Office

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