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Doc#: 0413518052 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/14/2004 09:13 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. in beneficial owner whose address is: P.O. Box 2026, Flint, MI 48501-2026 and Holder of that certain Mortgage/Secrity Deed/Deed of Trust executed by: Frederick J. Grosskopf & Susan E. Grosskopf, Husband and Wife, to TAYLOR, BEAN & WHITAKER MORTGAGE CORP. dated 3/18/2003, and recorded in Official Records Book n/a Page, Instrument Number 0313626181, Certificate number n/a, of the Public Records of COCK County, IL . Securing that certain note in the principal sum of TWO HUNDRED FORTY NINE THOUSAND AND NO/100 (\$ 249000.00). And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

"SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION"

Property Address: 6825 WILLOW SPRINCS ROAD COUNTRYSIDE, IL 60525 Hereby acknowledge full payment and satisfactors of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered on 4/8/2004 in the presence of:

nic Registration Systems, Inc.

101 NE 2nd Freet, Ocala, FL 34470

State of Florida

witness:

County of Marion On this day before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems, Inc,.; that the foregoing instrument was signed or behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Witness my hand and seal this day of 4/8/2004

My commission expires:

GAYE ANNE ALEXANDER MY COMMISSION # DD 287589 EXPIRES: February 4, 2008 Bonded Thru Notary Public Underwriters

Return to and Prepared by:

Taylor, Bean & Whitaker, Attn: Release & Reconveyance Dept., 1417 N. Magnolia Avenue, Ocala, Florida 34475 TBW Loan No.: 362676 MIN No.: 100029500003626763

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 16 IN BLOCK 9 IN CANTIGNY MANOR SUBDIVISION, BEING A SUBDIVISION THE THIRD .

JD EXCEPT THAT PA.

FEET OF SAID SOUTHEAD

33 FEET OF THE NORTH 100 FF...

LLINOIS.

P. J. N. # 18-20-400-012 OF THE SOUTHEAS 1 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 64.55 ACRES THEREOF AND EXCEPT THAT PART CONVEYED FOR 71ST STREET AND EXCEPT THE WEST 33 FEET OF SAID SOUTHEAST: 1/4 AND EXCEPT THE EAST 100 FEET OF THE WEST 133 FEET OF THE NORTH 100 FEET OF SAID SOUTHEAST 1/4) IN COOK COUNTY,